

Notes

Eucharistic Prayers

This booklet may be used with:

*Common Worship Eucharistic Prayers
B, C, and E. unchanged.*

*Common Worship Eucharistic Prayer F
if the optional responses are omitted.*

*Common Worship Eucharistic Prayer A
if the optional responses are omitted,
and this classical ending is substituted:*

. . . inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

Sunday Preface

This extended Preface may be used on Sundays.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks
with your gathered people,
unfolds for us your word,
and makes himself known
in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

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THE EUCHARIST

Holy Communion
Common Worship
Order One

Ordinary
Time



A Labarum Longbook

For Personal Preparation

Collect for Purity

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Prayer of Humble Access

We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs
under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us.



The Structure of the Eucharist

At every service of Holy Communion
the people and the priest:

Greet each other in the Lord's name.
Confess their sins.
Are assured of God's forgiveness.
Keep silence and pray a Collect.
Proclaim and respond to the word of God.
Pray for the Church and the world.
Exchange the Peace.
Prepare the table.
Pray the Eucharistic Prayer.
Break the bread.
Receive the Holy Communion.
Depart with God's blessing.

An Alternative Intercession

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For N our bishop,
for the leaders of our sister Churches,
and for all clergy and people,
let us pray to the Lord.

All **Lord, have mercy.**

For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For this community,
for every city, town and village,
and for all the people who live within them,
let us pray to the Lord.

All **Lord, have mercy.**

For good weather,
and for abundant harvests for all to share,
let us pray to the Lord.

All **Lord, have mercy.**

For those who travel by land, air, or water,
for the sick and the suffering,
[for ... ,]

for prisoners and captives,
and for their safety, health and salvation,
let us pray to the Lord.

All **Lord, have mercy.**

For our deliverance from all affliction,
strife and need,
and for the absolution of our sins and offences,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering [... and]
all who have gone before us in faith,
and in communion with [... and] all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;

All **to you, O Lord.**

Heavenly Father,
you have promised through your Son Jesus Christ,
that when we meet in his name,
and pray according to his mind,
he will be among us and hear our prayer:
in your love and mercy fulfil our desires,
and give us your greatest gift,
which is to know you, the only true God,
and your Son Jesus Christ our Lord.

All **Amen.**

Prayer after Communion

Silence is kept.

The president says a prayer of thanksgiving and then all say this Post Communion prayer together.

All **Almighty God,**
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

(or)

All **Father of all,**
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope
you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

The Dismissal

A post-communion hymn may be sung.

The President may use this or another suitable blessing.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

A minister says

Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

The Gathering

At the entry of the ministers a hymn is sung.

The Greeting

The president says

In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

The president greets the people

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **And also with you.**

Words of welcome are said.

Prayers of Penitence

A minister says an invitation to confession

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

(or)

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.

All **Amen.**

The President says an absolution

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life.

All **Amen.**

(or)

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen**

Gloria in Excelsis

The Gloria in excelsis may be used

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect

The president introduces a period of silent prayer with the words "Let us pray" or a more specific bidding.

*The Collect is the special Prayer of the Day,
to which all respond*

All Amen.



The Liturgy of the Word

Readings

*One or two readings from Scripture precede the Gospel reading.
At the end of each the reader may say.*

This is the word of the Lord.

All Thanks be to God.

A hymn or psalm may follow the reading(s).

Gospel Reading

Stand, and turn to face the gospeller.

When the Gospel is announced the reader says

Hear the Gospel
of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread

The Agnus Dei may be used as the bread is broken

All Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

The president says this invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The president may add these words.

Draw near with faith.
[Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.]



The president and people receive communion.

*Baptized persons who are communicant members of other Churches
which subscribe to the doctrine of the Holy Trinity, and are in good
standing in their own Church may receive Communion.*

Any person may come to the altar for a blessing.

*Hold a book, or cross the palms of your hands across your chest for a
blessing.*

During the distribution hymns and anthems may be sung.

*Any consecrated bread and wine which is not required for purposes of
communion is consumed at the end of the distribution or after the
service*

Either the contemporary or traditional form may be used.

Sit. Listen to the Word of God explained in the sermon.

As our Saviour taught us, so we pray

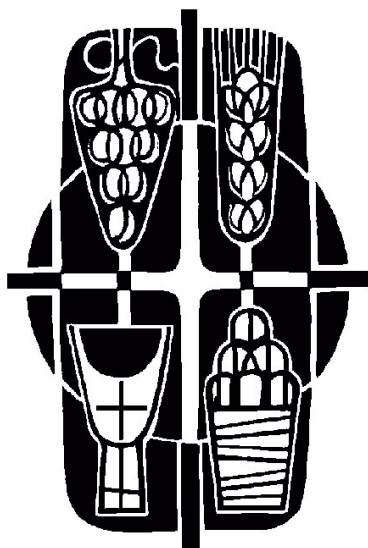
The Creed

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Or in the traditional form.

Let us pray with confidence
as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.



Stand. The Creed is the corporate Statement of the Faith of the Church.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.



Prayers of Intercession

The president introduces the prayers with these or other words.

In the power of the Spirit,
and in union with Christ,
let us prayer to the Father.

*A minister or any person may introduce biddings.
These responses may be used*

Lord, in your mercy

All **hear our prayer.**

(or)

Lord, hear us.

All **Lord, graciously hear us.**

(or)

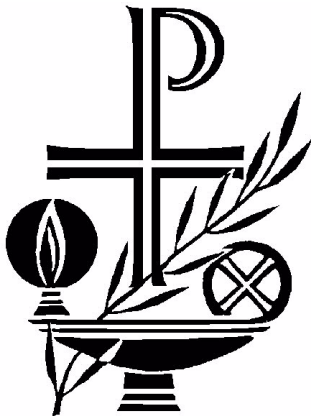
Let us pray to the Lord.

All **Lord have mercy.**

*The President concludes the intercession
with these words, or else with a collect.*

Merciful Father

All **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**



The Liturgy of the Sacrament

The Peace

Stand.

*The president introduces the Peace using these
or similar words:*

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

and then says

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

A hymn may be sung.

The gifts of the people may be gathered and presented.

*The Altar is prepared and bread and wine are placed upon it.
The president takes the bread and wine.*

Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given
and human hands have made.

It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

The president says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The president praises God for his mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

The president recalls the Last Supper.

Either of these acclamations may be used.

Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

(or)

Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.**

You are the Saviour of the world.

The Eucharist Prayer ends

. . . for ever and ever.

All **Amen**