

Notes

Sunday Preface

This extended Preface may be used on Sundays.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks
with your gathered people,
unfolds for us your word,
and makes himself known
in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:



HOLY COMMUNION

Common Worship
Order One

Ordinary Time
A

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Common Worship:

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use by this church:*



Optional Texts

Any of these may be used before the confession.

The Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments
hang all the law and the prophets.

All **Amen. Lord, have mercy.**

The Comfortable Words

One or more of these sentences may be used before the confession.

Hear the words of comfort our Saviour Christ says
to all who truly turn to him:

Come to me, all who labour and are heavy laden,
and I will give you rest. *Matthew 11.28*

God so loved the world
that he gave his only-begotten Son,
that whoever believes in him should not perish
but have eternal life. *John 3.16*

Hear also what Saint Paul says:
This saying is true, and worthy of full acceptance,
that Christ Jesus came into the world to save sinners.
1 Timothy 1.15

Hear also what Saint John says:
If anyone sins, we have an advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins.
1 John 2.1,2

[Let us confess our sins in penitence and faith.]

Exhortation

Brothers and sisters in Christ,
as we gather at the Lord's table
we must recall the promises and warnings
given to us in the Scriptures.
Let us therefore examine ourselves
and repent of our sins.
Let us give thanks to God
for his redemption of the world
through his Son Jesus Christ,
and as we remember Christ's death for us,
and receive this pledge of his love,
let us resolve to serve him
in holiness and righteousness
all the days of our life.

The president and people receive communion.

Baptized persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and are in good standing in their own Church may receive Communion.

Any person may come to the altar for a blessing.
Hold a book, or cross the palms of your hands across your chest for a blessing.

During the distribution hymns and anthems may be sung.

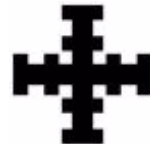
Any consecrated bread and wine which is not required for purposes of communion is consumed at the end of the distribution or after the service

Prayer after Communion

Silence is kept.

The president says a prayer of thanksgiving and then all say this Post Communion prayer together.

All **Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**



The Dismissal

A post-communion hymn may be sung.

The President may use this or another suitable blessing.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

A minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

A hymn may be sung during which the ministers depart.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread**

The Agnus Dei may be used as the bread is broken.

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**



Giving of Communion

The president says this invitation to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Prayer of Humble Access

This prayer may be said before the distribution.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs
under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

The Gathering

At the entry of the ministers a hymn is sung.

The Greeting

The president greets the people

The Lord be with you
All **And also with you.**

Words of welcome are said.

Collect for Purity

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen**

Prayers of Penitence

A minister says an invitation to confession

God so love the world
That he gave his only Son Jesus Christ
To save us from our sins,
To be our advocate in heaven,
And to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
All **Amen.****

The President says an absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen**

Gloria in Excelsis

The Gloria in excelsis may be used

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

*The president introduces a period of silent prayer with the words
“Let us pray” or a more specific bidding.
The Collect is the special Prayer of the Day,
to which all respond*

All **Amen.**



The Liturgy of the Word

Readings

*One or two readings from Scripture precede the Gospel reading.
At the end of each the reader may say*

This is the word of the Lord.

All **Thanks be to God.**

A hymn or psalm may follow the reading(s).

Gospel Reading

Stand, and turn to face the gospeller.
When the Gospel is announced the reader says

Hear the Gospel
of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Lord's Prayer

Either the contemporary or traditional form may be used.

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Or in the traditional form.

Let us pray with confidence
as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**



Sermon

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Either of these acclamations may be used.

All **Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.**

(or)

All **Jesus Christ is Lord:
Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen**

Sit. Listen to the Word of God explained in the sermon.

The Creed

*Stand. The Creed is the corporate
Statement of the Faith of the Church.*

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**



Prayers of Intercession

The president introduces the prayers with these or other words.

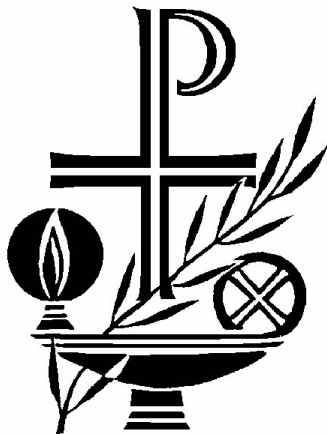
In the power of the Spirit,
and in union with Christ,
let us prayer to the Father.

*A minister or any person may introduce biddings.
These responses may be used*

- Lord, in your mercy
All **hear our prayer.**
(or)
Lord, hear us.
All **Lord, graciously hear us.**
(or)
Let us pray to the Lord.
All **Lord have mercy.**

*The President concludes the intercession
with these words, or else with a collect.*

- Merciful Father
All **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**



The Liturgy of the Sacrament

The Peace

Stand.

*The president introduces the Peace using these
or similar words:*

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

and then says

- The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

*A hymn may be sung.
The gifts of the people may be gathered and presented.*

*The Altar is prepared and bread and wine are placed upon it.
The president takes the bread and wine.*

- Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you,
and of your own do we give you.**

Eucharistic Prayer A

The president says

- The Lord be with you
All **and also with you.**
Lift up your hearts.
All **We lift them to the Lord.**
Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The following may be omitted if a Short Proper Preface is used

For he is your living Word;
through him you have created all things
from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

- All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**